



ETTUMANOORAPPAN COLLEGE

(Affiliated to Mahatma Gandhi University) Estd. 1995
Choorakulangara, Ettumanoor, Kottayam Dist., Kerala
Phone: 0481-2536978 / 2538978 / 2536578
Mobile:8078110953

UG APPLICATION FORM MANAGEMENT SEATS (FOR UNDERGRADUATE PROGRAMMES UNDER CBCS) (For Academic Year 2022-2023)

LATEST
PHOTO

Application No.:
(To be filled by office)

University Application No.:
(To be filled by student)

| | | | | | | | |
|-----|--|---|----|----|-----|------|-----|
| 1. | Course Applied for | : | | | | | |
| 2. | Name of the Applicant (in English block letters) (As in SSLC Certificate) | : | | | | | |
| 3. | Name of the Applicant (in Malayalam) | : | | | | | |
| 4. | Age & Date of Birth (as in SSLC certificate) | : | | DD | MM | YYYY | |
| 5. | Nationality | : | | | | | |
| 6. | Place of birth (Town / Village / District) | : | | | | | |
| 7. | Mother Tongue | : | | | | | |
| 8. | Religion & Caste | : | | | | | |
| 9. | Whether belongs to | : | SC | ST | OBC | OEC | EWS |
| 10. | Gender | : | | | | | |
| 11. | Blood Group | : | | | | | |
| 12. | Aadhar Number | : | | | | | |
| 13. | E-mail Id | : | | | | | |
| 14. | Applicant Mobile Number | : | | | | | |
| 15. | Permanent Address (with PIN Code & Dist.) Phone number with STD code. | : | | | | | |

| | | | | | |
|-------|---|---|--|-------|-----------|
| 16. | Address for Communication (with PIN Code & Dist.) Phone number with STD code. | : | | | |
| 17. | Father's Name Occupation Mobile Number | : | | | |
| 18. | Mother's Name Occupation Mobile Number | : | | | |
| 19. | Family Annual Income | : | | | |
| 20. | Guardian's Name Mobile Number Relationship | : | | | |
| 21. | Name of the schools last studied with year ➤ SSLC ➤ PLUS TWO ➤ OTHERS | : | | | |
| 22. | Are you a holder of NCC/NSS certificate? | : | | | |
| 23. | Scholarships, prizes, etc. obtained with year(s) (if any) | : | | | |
| 24. | Second language preferred for degree | : | <table border="1"> <tr> <td>Hindi</td> <td>Malayalam</td> </tr> </table> | Hindi | Malayalam |
| Hindi | Malayalam | | | | |

Educational Details. (* Mandatory)

| | Subjects | Marks Secured | Board (State/CBSE/ICSE) | Year of Passing | Register No |
|----------|--------------------------|---------------|-------------------------|-----------------|-------------|
| Plus Two | Part I English | | | | |
| | Part II(Hindi/Malayalam) | | | | |
| | Part III Optionals | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 4. | | | | |
| | 5. | | | | |
| Total: | | | | | |

DECLARATION

I declare that all the information given by me above are true and complete and I agree that the offer of admission if made, may be revoked in the event of any of the information being found incorrect. I agree that the rules and regulations of Mahatma Gandhi University governing the programme applied for prevailing presently and also the subsequent amendments thereof will be binding on me. I agree to withdraw from the college after admission in the event Mahatma Gandhi University does not approve my admission. I also agree not to insist on refund of the fee paid by me in the event of my leaving the college for the above reasons or on my own volition.

Place: _____ Signature of the Applicant: _____

Date: _____ Signature of the Parent : _____

Notes:-

1. Duly filled application along with the copies of mark lists should be handed over to the office or can be send by post.
2. Incorrect and incomplete applications will be rejected.
3. The following documents must be submitted at the time of **admission**.
 - (i) Transfer certificate, Conduct certificate and Migration certificate from the institution last attended.
 - (ii) Eligibility certificate from Mahatma Gandhi University, in case of candidate who have passed their qualifying examination from the Boards or Institutes or Governments, except HSE Kerala, VHSE Kerala, THSE Kerala, CBSE and CISCE
 - (iii) Two photographs of applicant (Passport Size)
 - (iv) Original and One photocopy of SSLC and Plus Two certificate.

FOR OFFICE USE ONLY

| | | |
|------------------------|---|--|
| Admission No. | : | |
| Date of Admission | : | |
| Course Admitted | : | |
| Roll No. | : | |
| Sign. of the Principal | : | |
| Remarks | : | |